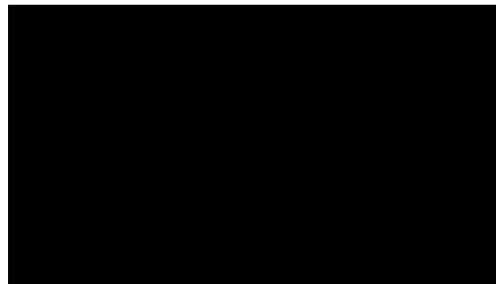


16 July 2018

Committee	Council
Date	Tuesday, 24 July 2018
Time of Meeting	6:00 pm
Venue	Council Chamber

ALL MEMBERS OF THE COUNCIL ARE REQUESTED TO ATTEND



Borough Solicitor

Agenda

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**

Pursuant to the adoption by the Council on 26 June 2012 of the Tewkesbury Borough Council Code of Conduct, effective from 1 July 2012, as set out in Minute No. CL.34, Members are invited to declare any interest they may have in the business set out on the Agenda to which the approved Code applies.

- 3. MINUTES**

1 - 14

To approve the Minutes of the meeting held on 8 and 15 May 2018.



4. ANNOUNCEMENTS

1. When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the visitors' car park at the front of the building and await further instructions (during office hours staff should proceed to their usual assembly point; outside of office hours proceed to the visitors' car park). Please do not re-enter the building unless instructed to do so.

In the event of a fire any person with a disability should be assisted in leaving the building.

2. To receive any announcements from the Chair of the Meeting and/or the Chief Executive.

5. ITEMS FROM MEMBERS OF THE PUBLIC

- a) To receive any questions, deputations or petitions submitted under Council Rule of Procedure.12.

(The deadline for public participation submissions for this meeting is 18 July 2018).

- b) To receive any petitions submitted under the Council's Petitions Scheme.

6. MEMBER QUESTIONS PROPERLY SUBMITTED IN ACCORDANCE WITH COUNCIL PROCEDURE RULES

To receive any questions submitted under Rule of Procedure 13. Any items received will be circulated on 24 July 2018.

(Any questions must be submitted in writing to Democratic Services by, not later than, 10.00am on the working day immediately preceding the date of the meeting).

7. PUBLIC HEALTH ANNUAL REPORT 2016/17

15 - 41

To receive a presentation on the Public Health Report.

8. VISION 2050 - THE BIG CONVERSATION - TEWKESBURY BOROUGH COUNCIL RESPONSE

42 - 70

To approve the Council's submission to the consultation on Vision 2050 – The Big Conversation.

9. ALDERTON NEIGHBOURHOOD DEVELOPMENT PLAN

71 - 171

To consider making the Alderton Neighbourhood Development Plan part of the Development Plan for Tewkesbury Borough; and to delegate to the Head of Development Services, in agreement with the Parish Council acting as the Qualifying Body, the correction of any minor errors such as spelling, grammar, typographical or formatting errors that do not affect the substantive content of the plan.

10. NOTICE OF MOTION - SINGLE USE PLASTICS

Councillor Cromwell will propose and Councillor Greening will second, the following Motion:

“This Council notes with concern that:

- 300 million tonnes of new plastic is made each year, half of which is for single use plastics such as packaging and convenience food.
- in many cases, such as plastic straws, take away food containers and coffee cups, there are practical alternatives available that are either reusable or sustainable.
- in 2016, the ‘Ellen MacArthur Foundation’ estimated that by weight there could be more plastic in our oceans than fish, as soon as 2050 as plastics are durable and strong they will stay in our environment for up to an estimated six hundred years. (Columbia University).
- marine plastic leads to coastal/offshore dead zones, entanglement, death through ingestion, toxic transfer and, once degraded into micro plastics, contamination of the food chain including our own.

This Council welcomes:

- the significant increase in recycling achieved in the Borough during the last decade through improvements to doorstep recycling.
- the success of the plastic bag levy introduced through the coalition government which has led to an 85% reduction in disposable plastic bag usage.
- the Conservative government’s recently announced ‘25 year green plan’ which pledges to stop all avoidable plastic waste by 2042.
- the impact that the BBC documentary ‘Blue Planet’ has had on public awareness and concern for this crisis. ”

In view of the above, this Council **RESOLVES**:

1. That all single use plastics within buildings and facilities managed by the Council be eliminated by 2020 and efforts be made to encourage the elimination of single use plastics within the Council’s supply chain by 2025.
2. That the work of the Gloucestershire Joint Waste Partnership in promoting the reduction of single use plastics across the County be supported and any opportunities to lobby central government be taken through the Partnership.

11. SEPARATE BUSINESS

The Chairman will move the adoption of the following resolution:

That under Section 100(A)(4) Local Government Act 1972, the public be excluded for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act.

12. SEPARATE RECOMMENDATIONS FROM EXECUTIVE COMMITTEE

The Council is asked to consider and determine separate recommendations of a policy nature arising from the Executive Committee as follows:-

(a) Community Services Review

172 - 212

(Exempt – Paragraph 1 of Part 1 of Schedule 12A of the Local Government Act 1972 – Information relating to any individual)

At its meeting on 11 July 2018 the Executive Committee considered a report which detailed the review of Community Services. The Executive Committee made a number of recommendations to Council to take those proposals forward.

Recording of Meetings

In accordance with the Openness of Local Government Bodies Regulations 2014, please be aware that the proceedings of this meeting may be recorded and this may include recording of persons seated in the public gallery or speaking at the meeting. Please notify the Democratic Services Officer if you have any objections to this practice and the Mayor will take reasonable steps to ensure that any request not to be recorded is complied with.

Any recording must take place in such a way as to ensure that the view of Councillors, Officers, the public and press is not obstructed. The use of flash photography and/or additional lighting will not be allowed unless this has been discussed and agreed in advance of the meeting.